LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{c} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

2005 MAR -4 AM 9: 39

SECRETARY OF INTE

(Type or print clearly in black ink) See instructions at bottom of page										E UF IL	JAH0	
Lobbyis		permanent busine	1 0		Date prepared				Period covered			
Gul					X month ending							
	D. Box n Valle	ey, Idah	0 83353				3-3-05			(Mo.) 2	(Day)	(Yr.) 05
Item 1	Totals	of all reportab	le expenditures made or	incurred b	y Lobb	yist or	by Lobbyis	t's Emplo	yer on behalf	of Lobby	ist's Employ	yer.
Reimburs	tegory of Ex ed Personal Livi Pertaining to Lo		* Total Amount for All Employers	Item 3, at bottom of		of pag						
Do	Not Have to b	e Reported	An Employers	Emplo	yer No.	1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s <u> </u>	\$	0.0	_	\$		\$		\$	
Living Accommodations												
Advertising												
Travel												
Teleph	one											
Other I	Expenses or	Services										
Total			\$0.0	\$	0.0		\$		\$		\$	
*1	When the num	ber of employers	you are reporting for requ	 ires multiple	L-3 for	ns to be	filed a total	 amount for	all employers sl	l hould be e	ntered on Pag	ge 1.
Item		of each expend	iture of more than fifty	dollars (\$50			tor or other					
2	Date		Place		An	nount		Names of	f Legislators & F	Public Offi	cials in Grou	<u>p</u>
None												
			:									
	Continued on	attached page(s)			l		ı					
INSTRUCTIONS							n	Em	ployer(s) Name((s) and Add	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1	Idaho	Manı	ıfacture	ed Ho	using	Assn
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2						
TO BE FILED WITH:										· · · · · · · · · · · · · · · · · · ·		
Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4						

Item 4			es made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible operty to any Legislator, or for or on behalf of any legislator.									
•	Date		Amount		Name of Legislator Receiving or Benefited							
	Item 5 Subject matter or House Bill, the Lobbyist w Subject Code Bill, Re		of proposed legislat	ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number	Code 01	LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject O1 Agriculture, horticulture, 17 Health service, medicin						
1	9	H	В 121	all above is a true, complete and	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
				n 67-6624 Idaho Code.								
Lobbyi	ot signature	/W		3-3-05 Date	-							